REINFORCEMENT

Abal motabe ikinama de pirigi.
woman quickly he will not get I say and think

'I don't want him to get a wife quickly.'

6. TEXT

Ena miti nil bilungwa ere kamin mina ongwa ibal wai ibe
then mission baptised to sky on top going people good up

milemua dungwa pire na abe na mina i suna eriga
they are they say I know my father my mother inside I effected

para na abe Patire nil bilungwa.
also my father Catholic he is baptised

'"Concerning those that are baptised, those that have gone to heaven good people are up there" it was said and I heard and my father and mother I have made to enter into Church fellowship, my father also is a baptised Catholic.'

POINT 1: SIMULTANEOUS P

HEAD 1

Na mina i suna eriga goma wen misin i Kone
my mother inside I effected first truly Mission this Kone

malge ogu ki tega ena Misin Bapapi ure
village house build I gave then Mission Evangelist came and

ere miina kol kol nala de erungwa na na mina
to away place place they intended to go I my mother

goma wen i suna eriga suna ibe milungwa maliaga
first truly inside effected inside up she being now

miti nil'bile terala de eriga ere.
Lutheran baptise we intending to effect we effect

'I effected my mother's entering into Church fellowship; a long time ago we built a house at Kone for the Mission, then the Mission Evangelist came and when they were going to go away to another place, I was the first to make my mother enter into fellowship and so she was in the Lutheran Mission compound, and now as we were going to baptise them, I did this.'

HEAD 2: LISTING P

ITEM 1: NARRATIVE P

SETTING
Bolima ta i siwe.
pig one this I killed

'I killed a pig.'

BUILD UP 1
Ibal nenwe.
people you ate

'You people ate it.'

ITEM 2: RHETORICAL QUESTION P

QUESTION
Bolima ta i siga we?
pig one this that I killed

'What about that pig which I killed?'

ANSWER
Ibal nenwe.
people you ate it

'You people ate it.'

ITEM 3: RHETORICAL QUESTION P

QUESTION
Bolima ta siga we?
pig one that I killed

'What about the other pig that I killed?'

ANSWER
Ibal kobe nenwe.
people pl you ate it

'You people ate it.'

ITEM 4: RHETORICAL QUESTION P

QUESTION
Bolima ta siga we?
pig one that I killed

'What about that other pig that I killed?'

ANSWER
Ibal kobe nenwe.
people pl you ate it

'You people ate it'.

POINT 2: ANTITHETICAL P

THESIS

Ena bolima siwa digi pirekenanba
then pigs I killed I said you will not know but

'Then you will not know the pigs that I said I killed but ...'

ANTITHESIS: EXPOSITORY P

POINT 1

Tawbegi bolima ta kulungwa gulal de erungwa
Tawbegi pig one bearing going to die

goma yu ogu ki paangwa gul i
first brought house living place this

si kiiga nenga bolima kunaku ta
killed cooked you ate it pig spotted one

yuin keli kiraan bole sigirai pire
tail cut ear also that I killed I think and

diwe.
speak

'a pig that Tawbegi reared, when it was going to die, we brought it first to the village, and when I killed and cooked it you ate it, I remember it was a spotted pig, with it's tail and ear cut off that I killed.'

POINT 2

Bolima ta pi Omkolai ibe moni tuenti paun
pig one go Omkolai up money twenty pounds

i tere bolima man ta yuure nil bilungwa
this I gave pig female one brought baptism

mina siga nengarai pire diwe.
at I killed you ate this I think and say.

'I remember I went up to Omkolai and gave twenty pounds for a female pig and I brought it and at the time of the baptism I killed it and you ate this one.'

POINT 3

Bolima ta nil bilungwa mina Wi Sungwa bolima
pig one baptism at Wi Sungwa's pig

man ta i sungwa nengarai pire diwe.
female one this killed you ate it I know and say
'I remember they killed one of Wi Sungwa's pigs at the baptism, a female one.'

POINT 4
Bolima ta na inin kuliga gurala de erungwa
pig one I myself reared it going to die

si tega nengarai pire diwe.
I killed and gave you ate it I think and say
'I remember a pig that I reared myself, because it was going to die, I killed and gave it, and you ate it.'

POINT 3
Na yal kenaa miliba na mina i suna eria dire
I man heathen I am but my mother inside I effected I said

nangwa kol ibe na eme duulin bili nalga dima dire i
she going place up I later I will follow go it is I say you

yal kobe konagi eringa minai na kalpim ere mile aa te yebe
man pl work you doing here I helping do I am lifting up

di i teiwo.
say you I give
'I am a heathen man but as I said, I made my mother to enter into Church fellowship and the place where she will go, I will follow later, that's so, I say, the work that you men are doing here, I am helping, I am giving help to you.'

Bunn, Gordon. 1974. Golin Grammar.
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